APPENDIX B.

QUESTIONS AND ANSWERS NOT TAKEN UP FOR WANT OF TIME.

MESSRS. N. CHENNABASAPPA and PATTE BASAPPA (Molakalmuru Taluk).—

Q.—43. Will the Government be pleased to state:—

(*a*) Whether Jodi Marlahalli in the Molakalmuru Taluk is a Devadaya or Brahmadaya village?

(*b*) If Devadaya, when, by whom and for what purpose it was granted?

(*c*) Under whose management the village now is ?

(*d*) What the annual amount of quit rent due to Government is?

(*e*) What all the items assigned at the time of grant are?

(*f*) The annual income of the village during the last ten years?

(*g*) Whether Government is aware of all the items of expenditure?

(*h*) Whether any committee is appointed for its supervision?

(*i*) If not, what are the views of Government in not appointing a Committee for the purpose?

(*j*) What the population and the area of the village are? What are the names of raiyats and the kandayam due by each every year?

(*k*) Whether there are any other sources of income besides land assessment?

(*l*) Whether Government or Jodidar is empowered to deprive the raiyats of their lands which are improved at a heavy investment of funds and which are in their possession and enjoyment from time immemorial?

(*m*) Whether there are barawardar patel and shanbhog to the village?

(*n*) If so, whether they are looking after the duties?

(*o*) If not, why not?

(*p*) Whether the manager is empowered to change the patel and shanbhog?

(*q*) How long the present manager has been in enjoyment of the inam village?

FINANCIAL SECRETARY TO GOVERNMENT.—

A.—43. (*a*) Devadaya.

(*b*) It was endowed to Sri Venkataramana Swamy temple at Molakalmuru by His Highness the Maharaja of Mysore in the year 1819 for Puja and Neivedyam of the Devaru and also for Nandadipam.

(*c*) Mr. Ranganna of Molakalmuru.

(*d*)

	Rs.	a.	p.
Jodi	14	9	0
Local cess	6	4	0
Railway cess	3	2	0
Education cess	3	2	0
Total ..	27	1	0

(*e*) Land Revenue, Mohatarfa, Amarai, Sayer.

(*f*)

Year.	Kind.	Kolaga.	Cash. Rs.	a.	p.
1918–19	Ragi	3	109	12	10
1919–20	,,	3	106	7	8
1920–21	,,	2	108	7	8
1921–22	,,	2	108	7	8
1922–23	,,	2	111	7	4
1923–24	,,	2	111	7	4
1924–25	,,	2	110	7	2
1925–26	,,	..	111	7	2
1926–27	,,	2	99	9	8
1927–28	,,	2	111	9	8

(*g*) No.

(*h*) No.

(*i*) There is no proposal before Government for the appointment of Committee.

(*j*) Population: 381 (as per Census of 1921).

Area:

	K.	K.	P.
Dry	114	10	0
Wet	5	10	0
Total ..	120	0	0

Information is not available.

(*k*) Besides land assessment, the following are the sources of income assigned in the original grant of which Sayar Mohatarfa has since been abolished;

1. Amarai. 2. Sayer (abolished).

(*l*) Government have no information as regards the extent of rights of the Jodidar and of the raiyats in the lands.

(*m*), (*n*) and (*o*) It is reported that nobody is doing the Shanbogi work of this village from a long time though the name of one Thippaiya is shown as Registerdar in the Barabaluti Register. The manager of the village appointed as Registerdar Patel in April 1900 has been looking after the duties.

(*p*) In view of answer to questions 13 to 15 this does not arise.

(*q*) He has been the Manager for about 30 years.

MR. JATRA NAIK (Minority Interest).—

Q.—46. Will the Government be pleased to state with regard to Subject No. 58 (*b*) of the Dasara Session of October 1928 *re* Lambani Lecturers,

(*a*) How many lecturers are required in this connection if two are inadequate as remarked?

(*b*) Whether the Government will make necessary arrangements for the purpose at least now?

SECRETARY TO GOVERNMENT, DEVELOPMENT DEPARTMENTS.—

A.—46. (*a*) This is a matter of opinion.

(*b*) Government do not consider it necessary to appoint any whole-time lecturers for the purpose.

MR. JATRA NAIK (Minority Interest).—

Q.—47. Will the Government be pleased to state the action taken in respect of granting scholarships to Lambani students as promised in reply to Subject No. 64 of the Budget Session of 1928?

SECRETARY TO GOVENMENT, DEVELOPMENT DEPARTMENTS.—

A.—47. No promise was made as stated; the Lambani students enjoy all the concessions, except hostel conveniences, open to Depressed Classes students.